

**A Project Report**(Font size:16)

**On**

**TITLE OF THE PROJECT**(Font size:18)

**Submitted in partial fulfillment of the requirement  
for the award of the degree of** (Font size:12)

**Bachelor of Technology**(Font size:20)

**IN**

**ELECTRONICS AND COMMUNICATION ENGINEERING**(Font size:12)

**By**

**STUDENT NAME -- Regd.No**(Font size:12)

**Under the Esteemed Guidance of**

**Internal Guide Details  
( Name& Designation)**

**External Guide Details  
( Name& Designation)**



**DEPARTMENT OF ELECTRONICS & COMMUNICATION ENGINEERING  
SREENIVASA INSTITUTE OF TECHNOLOGY AND MANAGEMENT STUDIES**

**Affiliated to J.N.T.U.A, Anantapur & NBA Accredited**

**CHITTOOR-517127**

**( 2011)**

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CHITTOOR-517 127  
( 2010-2011 )**

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**CHITTOOR-517 127**



**CERTIFICATE**

This is to certify that the project report entitled ..... that is being submitted by Mr/Ms. .... Regd No:..... in partial fulfillment for the award of the Degree of **Bachelor of Technology** in ..... to the Jawaharlal Nehru Technological University Anantapur is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

**Internal Guide**  
(NAME & DESIGNATION )

**Head of the Department**

**Submitted for University Examination (Viva Voce) held on\_\_\_\_\_**

**Internal Examiner**

**External Examiner**

## ACKNOWLEDGEMENT

Management & Principal

HOD

Internal Guide

External Department

General Teaching and Non-Teaching Faculty, and other members.

## Project report format guidelines

### Sequence of topics to be maintained in Project Report:

- **Title Page**
- **Bonafide Certificate**
- **Acknowledgement**
- **Abstract**
- **Contents** with Page numbers
- **Chapter 1.** Introduction
- **Chapter 2.** Scope of the project and proposed approach
- **Chapter 3.** Component description (H/W & S/W)
- **Chapter 4.** Implementation
- **Chapter 5.** Results
- **Chapter 6.** Conclusion and Future Scope
- **Bibliography/References**
  - For Journals – name of authors, journal name, volume number, year of publication, page number, starting and ending.
  - For Books- name of author, title, name of editor, publisher, year, page number
  - Valid internet articles
- **Sub chapters should be numbered as follows**
  - Eg: Subject chapter of Chapter 1 should be numbered as 1.1, 1.2...
  - Further sub chapter should be numbered as 1.1.1, 1.1.2. ...
  - **Letter Font and line spacing** to be followed throughout the project work.  
Line space: 1.5, Font size: 12, Font type: Times New Roman, Margin space: Left 3cm, Right 2.5cm, Top 2cm, Bottom 1.7cm.
  - **Major Headings** all Caps, Font size:14, Bold
  - **Sub-headings-** all caps, Font size 12, Bold.
  - **Further Subheadings** 12 Font size, Bold.
  - **Legend for figures and tables**
    - Figure--Fig 1: Self descriptive title, 12 Font size, Italics.
    - Table --Table1: self descriptive title, 12 Font size, Italics.
  - Page Numbers** should be centered at the bottom of each page, starting from Introduction chapter onwards.
  - For Contents, Abstract, List of Abbreviations, List of figures, and list of tables – the page numbers (dummy page numbers) should be in the format (i), (ii), (iii)..... (i.e Roman Letters) And centered at the bottom of the page.
  - Total no of actual pages for report should be **60-80**.
  - The actual page no's starts from **Chapter 1** onwards.
  - The type of binding should be **Soft Binding** with **sky blue color**.
  - Soft copy of all formats (like certificates etc.) are available in the Department.

### **Annexure**

- List of Abbreviations, if applicable
- List of figure, list of table, if applicable
- Source code
- Specifications of Components/systems

## GUIDELINES FOR PREPARING THE PROJECT REPORT FOR B.TECH

**Size:** The project report should be submitted in A4 size.

**Number of copies to be submitted: individual reports + 3(dept,guide,lib).**

**Paper, Typing, Format:** Bond paper should be used for the preparation of the Project Report. Typing should be done on the 12 point size letters.

The layout should provide a margin of 4 cm on the left, 3 cm on the top and bottom, and 1.5 cm on the right.

Fresh para should commence after five spaces. Double spacing shall be provided throughout the report. The page numbers shall be indicated at the top-middle of each page.

**Binding:**

The Dissertation shall be hard bound, The bound front cover should indicate in suitable format given above and is **sky blue color**.

Two plain blank papers should be provided at the beginning and at the end.

**Third page: same as front of binding**

**Fourth page:** The Fourth page should contain a certificate signed by the Guides in the following format.

**Fifth page:** The fifth page may include the 'Acknowledgment'.

**Sixth page:** The sixth page may contain an abstract of the Project report. The candidate may emphasize here his contributions.

**Page 7<sup>th</sup> & 8<sup>th</sup>:**

In these pages, candidate must provide a table of contents, list of tables, list of figures and photographs and notation.

**NOTE:**

All the above pages are to be numbered in Roman numerals of lower case.

**Arrangement of Chapters:**

The following is the suggested format for arranging the project report matter into various Chapters.

1. Introduction
2. Literature Survey/Review of Literature
3. Theoretical Analysis
4. Experimental Investigations
5. Experimental Results
6. Discussion of Results
7. Summary, conclusions & Recommendations
8. References/Bibliography
9. Appendices (if any).

**The arrangement of topic/ sub topic in a Chapter.**

Each topic/ sub topic in a chapter should be properly numbered for example, 2.1, 2.2 etc., where the first digit represents the Chapter Number and second digit the paragraph number. There is no need to indicate the number for the first topic in a chapter.

Sub-topics, if any, may be indicated as 1.1.1, 1.1.2, . . . . etc i.e., the first digit representing the chapter, the second representing the topics and the third representing the Sub-topics.

**Photographs and Tables:** The photographs and tables occurring in a chapter may be serially numbered as Fig.1.1, 1.2 etc., where the first digit represents the chapter, the second digit represents figure number. The photographs may be represented as photo 1.1, 1.2 etc., the first digit representing chapter and the second representing the photograph number.

**Graphs:** The graph should clearly indicate the points which are used for drawing the curve or curves. The points may be indicated by the following symbols. All the letters in the graphs should be written with stencils.

**Bibliography or References:** The following format may be used for writing the Bibliography/References.

It is preferred that in the text - the author and the year of publication is quoted without serial number. At the end of report where the listing of references is done, the list should be made strictly in alphabetic order of the name of the authors.